

Posted 3.25.2014 at 10:00am by JAD



**BOARD OF SELECTMEN**  
**AGENDA**  
**Tuesday, April 1, 2014**  
**6:30pm**  
**Cronin Auditorium, Bromfield School**

**Marie Sobalvarro (Chair), Lucy B. Wallace, Ronald V. Ricci, Stuart Sklar, Leo F. Blair**

***1) Town Meeting preparation***